28th October 2017

Dear Member,

The Annual General Meeting of Swinford GAA Club will be held in the Gateway Hotel, Main Street, Swinford on Sunday 19th November at 5.00pm..

**AGENDA**

1. Standing Orders
2. Minutes of AGM 2017
3. Secretary’s Report
4. Treasurer’s Report
5. Chairman’s Report
6. Election of Officers and Members to the Executive Committee
7. Notice of Motions

***The closing date for Nominations and Motions is Thursday 16th November 2017. Please return completed forms to the Club Secretary.***

Thanking you.

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**KATIE KELLY**

**Secretary**

## Annual General Meeting

**Position being Proposed (**tick one only; use ***separate*** forms for multiple nominations**)**

|  |  |  |
| --- | --- | --- |
|  | Chairperson | |
|  | **Vice-Chairperson** | |
|  | **Secretary** | |
|  | **Assistant Secretary** | |
|  | **Treasurer** | |
|  | **Assistant Treasurer** | |
|  | **Registrar** | |
|  | **Players' Representative** | |
|  | **Executive Committee** | |
|  | **PRO** | |
| **Nominee \*** | **Name (Print)** |  |
|  |  | |

|  |  |
| --- | --- |
| **Postion:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **\* Signature of Nominee (confirming willingness to serve** | | |
|  |  | |
|  |  |  |
| **Proposed By \*** | **Name (Print)** |  |
|  |  | |
|  | **\* Signature of Proposer** | |
|  |  | |
|  |  |  |
| **Seconded By \*** | **Name (Print)** |  |
|  |  | |
|  | **\* Signature of Seconder** | |
|  |  | |

Nominations for positions as Club Officer and the Club Executive must have a Proposer and Seconder and must be signed by the persons being nominated indicating their consent to being nominated.

***This form should be sent to directly to Club Secretary, Katie Kelly to arrive no later than 4pm Thursday 16th of November 2017***